

13. "With, those aids by wMcli yon
 encompassed
 tie sun, when afar off, (to extricate
 Mm from
 eclipse); by which you defended
 MAJTBHATBIJ in
 (the discharge of) his sovereign.
 functions ;^a and by
 which, you protected the sage BHAKADWAJA
 ;^b — with.
 them, Aswms, come, willingly, hither,
 14. With those aids by which, you
 defended the
 mighty and hospitable DIYODASA,
 (when, having
 undertaken) the death of S'AMBARA, he
 hid himself
 in the water, (through fear of the
Asuras)]* by
 which you protected TRASADAS'SCU,* in
 war; — with
 them, ASWIKS, come, willingly, hither,
 15. With those aids by which, you
 preserved
 TAMEA, praised by all around Mm, when
 drinking
 (the dews of the earth.); by which you
 protected
 EAI.I, when he had taken a wife, and
 PEITHI, when

^a *HandMtri* is called a *Ri&hi* ; but a *Ji^arshi^* a
 royal sage, I-
 intended ; as *3fdndhdtrii&* a celebrated prince of the
 solar dynasty
 (*Vishnu Purdna* > p. 363). His regal character is,
 also, evident
 from Ms office (*kshaitrapaty&Jiti*), the derivatiTe of
 the lord, either of fields or of the earth.

^b Here we have, also,
 (*Vishnu Pur a.na* > p. 449, and note 15). He is
 termed, IE the text,
a > usually intending a Brahman, but here explained,

^c *Ditoddta* is a king well known in tlie -*Paurailik*
 traditions
 (*Vishnu Purdfa*, p. 407). But no notice there occurs

of his war
 with the *A&wa ftamlara*, whom we have elsewhere
 seen destroyed
 by *Inlra* (p. 148), in defence, it is also said (p. 137), of
 this prince,
 or, as he is there named, *Atiiliigw&9* the- cherisher
 of guests
 (*atithi*)^ which is here employed as an. epithet.

⁴ *The* son of *PurukuUa*, according to the *Sdboliast*,
 coEcurring,
 in this respect, with the *VuMu Purana*, p. 37U
 [And see
 Yol. in., p. 205, note 1, also p. 272 ; and Yol. IV., p.
 63.]